

3. Enrolment Card No _____ Dated: _____

4. Are you residing in any Hostel of the University? If yes, in which Hostel and Room No:

5. Are you nominee from any Agency? If yes, Please mention name & nominating agency:

UNDER-TAKING DECLARATION

I hereby declare that the statements made above are correct to the best of my knowledge and belief and hereby agree, if admitted, to abide by the rules and regulations of the University in force from time to time.

Place _____

SIGNATURE OF THE APPLICANT

Dated _____

I.D NO _____

FOR OFFICE USE ONLY

The particulars of the above named student as mentioned above have been checked and found correct
Consequently, he/she is allowed admission in SECOND YEAR _____ Engineering, Architecture,
City & Regional Planning Class with _____ Batch.

Stamp of the
Concerned Chairman/Director
of the Department

Signature
Chairman/ Director, Department of

Engineering / Architecture /
City & Regional Planning